

1. What is the relationship between the Act of Supremacy in 1534 and the Peace of Augsburg in 1555? What did these two acts represent in both a narrow and broad sense? How were these two acts significant for the overall fate of European politics and religion? Overall, what was their impact?
2. Explain whether it is correct to say that a "religious revolution" had taken place in Europe by 1560. Be sure to define what you mean by "religious revolution." If you believe that there was a revolution, what led up to it, and what were its results? If you do not believe that there was a revolution, then how do you account for the major changes which took place?